



South Carolina Department of Health and Human Services CHIPRA Quality Demonstration Grant

Planning and Steering Committee Meeting

August 25, 2010 10:00 a.m. (EST)

Conference Number: 800.753.1965 Passcode: 8982780

This will be a LIVEMEETING. Here's the link to copy to your browser to join:

AGENDA ITEMS:

Agenda Item	Presenter
1. Welcome & Introductions	Lynn Martin
2. Review and Approve Minutes	Group
3. Dental Presentation	Shirley Carrington
4. CMS Update	Lynn Martin
5. Practice Selection	Lynn Martin
6. Discussion on benchmarks and payment	Lynn Martin
7. Family Connections Presentation	Jackie Richards
8. Final Operational Plan	Lynn Martin

Notes: